

# **Young Farmer's Association Scholarship**

## **Requirements:**

- 3+ year member of FFA
- Attending accredited Technical School/ College/ or University
- 2.5 GPA

## **Considerations:**

- 1) SAE
- 2) FFA Participation
- 3) Financial Need
- 4) Character

## **Instructions:**

- 1) Application due to the Guidance Office by: **March 8<sup>th</sup>, 2024**
- 2) Submit this page with your completed application.
- 3) Attach a transcript.
- 4) Payment will be made upon submission of your transcript after completion of your first semester of college. You must be considered a full-time student and your cumulative GPA must be included.
- 5) The scholarship must be claimed within one year.

## **Young Farmers Association Scholarship**

\_\_\_\_\_  
*NAME (print legibly)*

School You Plan To Attend \_\_\_\_\_

Major \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone # \_\_\_\_\_ 2<sup>nd</sup> phone# \_\_\_\_\_

Month/Year of HS Graduation \_\_\_\_\_ Current GPA \_\_\_\_\_

Mother's Name \_\_\_\_\_

Father's Name \_\_\_\_\_

School Activities (FFA/ Sports/ etc.)

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Community Activities (Scouts/ Church/ etc.)

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Awards (FFA/ Honor Roll/ Scouts/ Sports/ Science Fair/ Etc.)

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\_\_\_\_\_  
*NAME (print legibly)*

**FFA PARTICIPATION**

Offices \_\_\_\_\_

Major accomplishments/Degrees \_\_\_\_\_

Community Service Events/Responsibility

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Contests/Placings/ Yrs. participated:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Fellowship Activities/Meetings & Yrs. (bonfire/picnics/trap shoot)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Leadership Activities & Yrs. (Camp/MFE/Convention/etc.)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Misc. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_  
*NAME (print legibly)*

**SAE/SOE**

Describe Your SOE/SAE (Place/ Position description/ Size/ Hours worked/ etc.) \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_ (use back if needed)

**FINANCIAL NEED (optional)**

What is the estimated cost of your schooling total or per year? (please indicate which.) \_\_\_\_\_

What is your family's total estimated household income? \_\_\_\_\_/yr.

What else would you like to tell us about your financial need?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (use back if needed)

**FUTURE PLANS**

Please tell us a little about your plans in the next 5-15 years.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (use back if needed)

Signature \_\_\_\_\_ date \_\_\_\_\_

Parent Signature \_\_\_\_\_ date \_\_\_\_\_