



OHIO JCI SENATE

CHARITABLE AND EDUCATION FOUNDATION

October 14, 2023

Dear High School Senior:

Attached is the application for the Ohio JCI Senate Charitable and Education Foundation scholarship program. The Ohio JCI Senate C & E Foundation is made up of the life members of the Ohio JCI Senate who were members of the U.S. Junior Chamber of Commerce (Jaycees).

You will have two (2) categories to choose from

CATEGORY 1 – **Academic-Based**

CATEGORY 2 – **Need-Based**

CATEGORY 3 – **Vocational**

In the **Academic-Based**, the top two (2) will receive \$1,000.00. In addition, the top two (2) in Category 1 will be submitted to the US JCI Senate Foundation scholarship program and could be selected as one of the twenty (20) \$1,500.00 scholarships that they will be awarding this year.

In the **Need-Based** there will be four (4) winners selected with each receiving \$1,000.00 scholarship. One (1) is the “Morgan Jones Memorial Scholarship” sponsored by the Ohio JCI Senate, and an additional three (3) of which one (1) scholarship will be given to a student who is a resident in one of the following counties: Allen, Putnam or Van Wert.

In the **Vocational**, the top one (1) will receive \$1000. In addition, the top one (1) will be submitted to the US JCI Senate Foundation scholarship program and could be selected as one of the \$1000 scholarships that they will be awarding this year.

Please **note** applicants may only submit an application in one (1) category. Please **check** the category in which you wish to have your application judged, and return enclosed page with your application. Attach the category page to your application.

The deadline for submitting applications is **January 19, 2024**. Judging will take place by February 17, 2024. Winners ONLY will be notified by letter. Please do not contact the national director as they will not know the outcome for the state.

Ohio JCI Senate is very proud of our young leaders of today. You are the leadership of tomorrow.

Good Luck,

Ohio JCI Senate C & E Foundation
Scholarship Chairman
Melissa Schnipke #70590

Cell Phone 419-203-3845 or 419-203-4570
E-mail: ohjcischolarship@gmail.com

PLEASE RETURN THIS PAGE
WITH YOUR OHIO JCI SENATE
C & E FOUNDATION SCHOLARSHIP APPLICATION

PLACE THIS PAGE TO THE TOP

DO NOT NUMBER THIS PAGE

(first page of your scholarship application is the check off sheet)

Check which category you wish to submit your application for judging.
Application may only be submitted in one (1) category.

☐

Academic-Based

Scoring is higher weighted on Grade Point Average

☐

Need-Based

Scoring is higher weighted on Financial Statement

☐

Vocational

Scoring is higher weighted on Financial Statement

Scholarship will be awarded to high school seniors who are U.S. Citizens graduating from Ohio Accredited schools, and plan to continue their education at accredited post-secondary colleges, universities or vocational schools.

NAME _____

Ohio JCI Senate C & E Foundation Scholarship Application

Eligibility: Graduating high school seniors in the United States and must be a U.S. citizen to apply for this scholarship and resided in the state of Ohio

This package contains information and directions for applying to Ohio JCI Senate C & E Foundation Scholarship program. \$1,000.00 will be awarded to first and second place in the Academic Based Category. The top two will be submitted to the US JCI Senate Foundation for their scholarship program. There will be four (4) \$1,000.00 scholarships awarded in the Need Based Category. In which one scholarship will be awarded to the top senior who resides in either Allen, Putnam, or Van Wert Counties. The top one (1) in the vocational Category will be award \$1000 and will be submitted to the US JCI Senate Foundation for their scholarship program. Grants will be awarded to graduating High School Seniors who are US citizens graduating from Ohio accredited schools, and plan to continue their education at accredited post-secondary colleges, universities or vocational schools. They must be used for educational expenses in the first year of full-time study. Checks will be made out in the name of the educational institution of the recipient's choice.

Instructions for applying for the Ohio JCI Senate Foundation Scholarship

Please read the following points carefully. **Failure to comply will be cause for disqualification.**

- Submission preference will be in a Microsoft Word compatible format. Typed or neatly hand printed (blue or black ink only) submission will also be accepted. **DO NOT DUPLEX YOUR APPLICATION. USE ONLY SINGLE SHEETS.**

Included in this application package are all the necessary forms. Your application packet pages must be submitted in order as listed below. **Failure to comply will be cause for disqualification.**

- Ohio JCI Senate category page – Academic base or need base
 - Student Check List
 - Wallet size photo taped to a sheet of blank paper with name and state on it
 - Applicant Information
 - High School Contacts
 - College Information
 - Parent or Guardian Information
 - Financial Statement
 - School, Church & Community Activities
 - Leadership Positions & Offices / Memberships / Honors and Awards
 - You may include additional sheets to continue the information for these areas as needed
 - Employment
 - **Personal Statement (300 to 500 words)**
 - College or University Acceptance Letter (if applicable)
 - Supporting documentation of your choice (awards, certificates, articles, pictures, etc)
 - Limit to five (3) sheets)
 - Reference Letters – 3
 - Signature
 - Transcripts (grades and state test scores)
- **Your personal statement is limited to 500 words. Any more than 500 words will not be judged.**

- Reference letters are limited to three (3) letters with a maximum length of one (1) page (one side only) each. Reference letters should be from clergy, employers, educators, and community leaders. You will receive credit for each reference letter included.

Sign the bottom of the Personal Statement section

Your school transcript should be that very last attachment to your application package. Any student with a GPA of 3.75 and above will be considered for the grant. YOUR ACT/SAT NATIONAL TEST SCORES SHOULD BE INCLUDED IF YOU HAVE THEM. Note: while the ACT/SAT scores are not mandatory – Extra judging points will be awarded for the test scores.

Your name must be on the top right corner of each sheet in the package, along with a page number.

When using a MS-Word compatible editor, enter your name in the 'Header' section.

Each student must have an active, working email address listed. PLEASE PRINT

All materials **MUST** be submitted under one cover. Materials sent in multiple mailings will **NOT** be accepted.

Your application must be postmarked no later than **January 19, 2024** to the State Scholarship Chairman. Address is below.

Your application will be evaluated by persons outside of your area so **do not** use acronyms for items such as; clubs, programs, event, or awards where they are not national programs. Where the name of the item is not self explanatory, include a description. Example: REACH or J. Doe Memorial Award, should include a description such as: St. Thomas Methodist REACH program to feed the homeless, J. Doe Memorial Award for Top Female Tennis player.

Do not include these first two pages of instructions in your packet.

NO electronic submissions will be accepted.

You must include a small head shot photograph for use in our national publications. This photo should be the first page of your application. Please put your name and state on the page under the picture.

By signing the application, you agree that your name and photo may be used as part of the public relations of the US JCI Senate, the US JCI Senate Foundation and their affiliates such as the associated state programs.

- Your application will be evaluated by person outside of your area so do not use acronyms for items such as clubs, programs, events, or awards where they are not national programs. Where the name of the item is not self-explanatory include the description.

Mail to submit your application package: (don't forget your category page)

**Melissa Schnipke #70590
Ohio JCI Scholarship Chairman
24030 Road Q
Fort Jennings, OH 45844**

E-mail ohjcisolarship@gmail.com if you have questions

•

United States JCI Senate Foundation Scholarship Application

1. Applicant Information

Applicant Name			Date of Application
Applicant Home Address		Applicant e-mail address	
City	State	Zip Code	Phone Number
Are you a U.S. Citizen (check one) <input type="checkbox"/> Yes <input type="checkbox"/> No			

2. High School Information

Name of applicants High School		Principal or Counselor Name	
Address & City	State	Zip Code	Phone Number
High School E-mail contact (name and position)			

3. College Information

Name of College or University you plan to attend			
Address	City	State	Zip Code
Have you been accepted to this College or University <input type="checkbox"/> Yes (if Yes, attach copy of acceptance letter) <input type="checkbox"/> No			

4. Parent or Guardian Information

Father's Name

Check here if father is deceased

☐

Father's Home Address

Occupation

City

State

Zip Code

Phone Number

Mother's Name

Check here if mother is deceased

☐

Mother's Home Address

Occupation

Check here if Mother is
deceased

City

State

Zip Code

Phone Number

Do you have a Step-Parent or Guardian other than your Parents: ☐ Yes ☐ No

If YES, provide the following information

Step Parent or Guardian Name

Home Address

Occupation

City

State

Zip Code

Phone Number

List in chronological order the names of your brothers, sisters or other persons dependent upon your parents for support

Name

Age

Relationship

5. Applicant's Financial Statement Information

The financial contribution of the applicant toward their own education is an important consideration in awarding this scholarship. The committee does not wish to penalize those students whose industry and careful planning have been a consideration in planning college attendance. The budget should be based on your first year of education. Your budget does not have to balance.

Income

- | | | |
|--|----|-------|
| 1. Savings to date | 1. | _____ |
| 2. Expected summer earnings | 2. | _____ |
| 3. Expected contribution from parents | 3. | _____ |
| 4. Earnings from part-time work | 4. | _____ |
| 5. Money from other sources:
Include gifts from friends, relatives
Education insurance, loans, other
Scholarships. Etc. | 5. | _____ |
| Total Estimated Income | | _____ |

Expenses

- | | | |
|---|----|-------|
| 1. Tuition and Incidental Fees | 1. | _____ |
| 2. Room and Board | 2. | _____ |
| 3. Books and Supplies | 3. | _____ |
| 4. Clothing | 4. | _____ |
| 5. Incidental Expenses (Travel, Recreation) | 5. | _____ |
| Total Estimated Expenses | | _____ |

Explain any special personal family or financial situation you believe merits consideration:

6. School and Community Involvement

Explain your involvement in school and community activities. Include any organization offices, awards, events or projects and how your involvement made an impact on each and how your involvement has helped you in determining your future education.

[illegible]

7. Employment

Using an outline format or spreadsheet list your job, names of employers (including family business or self-employment), job duties, type of job (occasional, part-time, full-time, summer work, etc.) and pay you received, if any. Include how this job assisted you in preparing for your future education.

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

8. Personal Statement

Complete a statement of 300 to 500 Words maximum, indicating your chosen field of study. State your reason for this choice and how this scholarship will impact your future. Include pertinent experiences activities and accomplishments. Note: Attach an additional sheet behind this page with your statement.

Sections 9-11 shows the order to list your attached documents. Ensure to sign section 12

9. Continuation Pages from section 6-9 (if applicable)

10. College or University Acceptance letter (if applicable)

11. Supporting documentation of your choice (awards, certificates, articles, pictures, etc.)

11. References Letters

You may include up to three (3) letters of reference from educators, clergy, employers, and/or community leaders. References should be attached to this application.

12. Signature

I certify that the facts contained in this scholarship application are true and correct. The United States JCI Senate Foundation is hereby authorized to verify any information contained in this application. I understand that any falsification or misrepresentation will result in disqualification.

Signature of applicant	Date Signed
-------------------------------	-------------

13. Transcripts

A copy of your current high school transcript **MUST** be included. This **MUST** include class scores and should include state test scores if you have them. If you are taking college classes, include those as well.

Staple all pages together in the upper left-hand corner.

Be sure you include all references and other attachments.

Each page of your application MUST list your name and list the page number in the upper right-hand corner.

Remember to sign the application package (above)

To submit your application package:

Refer to the website www.usjcisenate.org or www.usjcisenatefoundation.org, under the Scholarship section. Locate the state and submission address of the state you live. If your state is not listed you are not eligible. Do not submit the application to any address on the web page except those under the State Scholarship listing section (packages submitted to the wrong address will not be forwarded).